



A G E N D A

TECHNICAL ADVISORY COMMITTEE MEETING #3 WORKFORCE EXPERIENCE

**AUGUST 3, 2026
10:00 AM PST
Board Chambers
981 H Street, Suite 100
Crescent City, CA 95531**

1. Call To Order
 - a. Note Attendance of Committee Members
2. Public Comment Period
 - a. This period is set aside for public comment on items of interest within the committee's jurisdiction. No action will be taken on items not on the agenda
3. Business Items
 - a. Health Fair & Open Enrollment
 - b. Breakroom Items & Water
 - c. Employee Parking
4. Future Meeting Schedule & Topics
 - a. The next meeting scheduled ETA
 - b. Determine next meeting agenda items
5. Adjournment

Date Posted: